The Church News

Diocese of Pennsylvania

Vol. XXX No. 1 PHILADELPHIA, PA. SEPTEMBER, 1940

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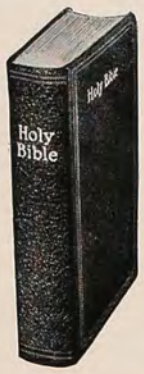

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THE EDITOR'S CORNER

WE left off last June at the point where, improvidently and without reckoning with the weather man, we wished you a pleasant summer . . . We now hope that in spite of fog and rain and, in some places, frost, you really did have a pleasant summer and that you are all back ready to resume the old routine with renewed strength and courage . . . It takes some strength and courage to face things today, too . . .

Fear is a vampire that saps our strength . . . Fear is bred of uncertainty and ignorance . . . The only certainty there is right now is our ignorance of what is going to happen, if certain other things happen or fail to happen . . . That statement is made, of course, with the reservation that there are what the theologians call "eternal verities," which in the simple language of the layman are "undying truths" . . .

Those of us who paid attention in our Church School days knew then what those undying truths were . . . If we've forgotten them, it is probably because we've heard them enumerated so often since that we don't even hear them any more . . . It's like lying under a flowering tree on a warm spring day . . . At first we hear the buzzing of the bees quite clearly . . . perhaps even with some trepidation . . . But as the bees go about their business the buzzing gradually fades from our consciousness and we sink into a delightful lassitude . . . And then we wake up . . .

But to get back to where we left the track . . . Let's get a new hold on those verities, which really are a lot bigger than the uncertainties . . . At least we can get so close to the verities that they will block the uncertainties from our line of vision . . . Put a broomstick close enough to your eye and it will block out a big tree trunk . . .

Then with fear out of the picture we can bring clear-mindedness to bear, and our problems will be more than half solved before we start . . .

But we'd better stop . . . We've sold ourself a bill of goods we started out to sell you . . . Maybe it's worth trying, at that . . .

The Church News

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IN THIS ISSUE

THE COVER . . . . . Photograph by H. Armstrong Roberts

THE BISHOP'S MESSAGE 5

ANNIVERSARIES 6

TO ADVANCE THE CHURCH'S INTEREST 7

EDITORIALS 8

CHURCH MUSIC 10

THE GIRLS' FRIENDLY SOCIETY 11

YOUNG PEOPLE'S FELLOWSHIP 12

RELIGIOUS EDUCATION PAGE 13

WOMAN'S AUXILIARY DEPARTMENT 14

JUNIOR WOMAN'S AUXILIARY 15

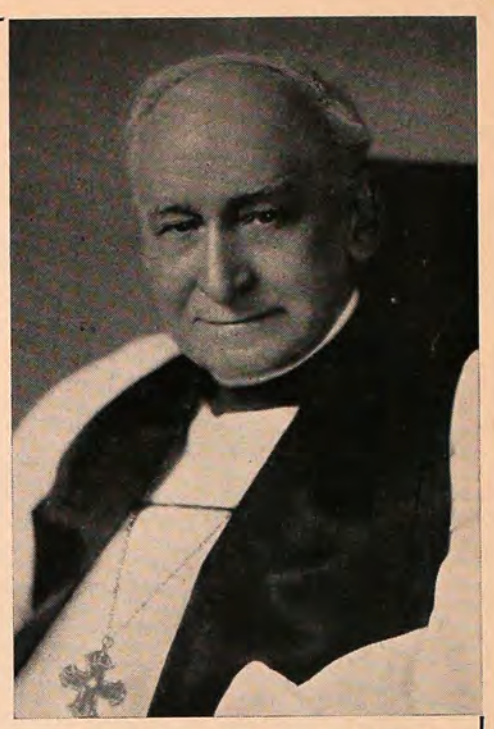
SANCTUARY OF DEVOTION 18

IN MEMORIAM 20

CONFIRMATION SCHEDULE 25

OBJECT **1. To promote Unity of Diocesan Life** by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. **2. To promote the Missionary and Benevolent Work of the Diocese** by publishing reports and appeals, and by recording current news and events.

The Bishop's Message



THE RT. REV. FRANCIS M. TAITT, S.T.D.

Photo-Crafters

HOW often we live very near important and interesting places and yet never visit them. Although I lived in Philadelphia from the time I was eight years old, I had never visited the Academy of Natural Sciences until I had reached the age of twenty-five. At that time I was entertaining a young convalescent from the General Theological Seminary, who afterward had such a distinguished service in Alaska and has lately passed to his eternal rest—the Rev. John Chapman. I felt I should show him the interesting things in the city, and among them was that institution. There were still many places of which I had heard but had never seen. Two of these I determined to visit during vacation last year.

Bartram's Gardens I had heard of from childhood. In the last ten years, almost weekly, I passed a sign—"Entrance to Bartram's Gardens." I would say, "I must go there." Last summer I went and was well repaid. I wonder if there are not many more in this diocese who have not visited this beautiful and interesting historical place.

Another place I had not visited was Mount Vernon. Some 48 years ago, while attending a Church Congress in Washington, a visit was made there, but I was prevented from going. Many times I have spent days in Washington but neglected to go. Last summer I visited the place to my great delight.

For many years I had wanted to go to South America. Rio and Buenos Aires were places I longed to see. This joy I had last year. I had no adequate idea of the great beauty of Rio. It is one of the most attractive cities I have ever seen and the hospitality of the people was unbounded. I had no idea of its activity. Great hills have been cut down and the earth used to construct beautiful parks. Great building operations are in progress. Five years have transformed the city. Apartment houses are growing up in abundance and are occupied as soon as finished. I visited the beautiful home of the American Bible Society. I called at the Anglican Church and had a pleasant visit with the Assistant Bishop. We drove to Sao Paolo, sixty miles from Rio and quite up in the air. Here is a large city of 1,500,000 inhabitants. It seemed like the business center of South America, and it is believed that in a few years it will outgrow Rio. It has magnificent public gardens and many beautiful residences, though it is a great business city. The views from it are extensive and impressive.

While in Rio I drove to the base of "The Christ on Corcovado" and saw at close range that magnificent and uplifting statue. I saw it also at night, like a great figure hanging in the sky.

I was somewhat over a week at Buenos Aires. It was the beginning of spring. Flowers were everywhere and the leaves were just bursting out on the trees. The temperature was delightful. I met Bishop Weller and attended many services, including a confirmation at the Cathedral. I shall not soon forget the trip.

This year I shall be deprived of my usual sea trip with its delight and health-giving power. I shall, however, revisit Nova Scotia and spend several weeks in my old haunts in the White Mountains. Until a few years ago I climbed those mountains year after year. Mt. Washington I have several times climbed by every trail leading to its summit and what health and dreams of beauty I brought back to my home and work.

I hope that I shall not give my people the anxiety of last year. However, the thought that my people were thinking of me and praying for my safety was a great comfort to me. I constantly pray for them and it is a joy to know that they are remembering me at the Throne of Grace.

Francis M. Taitt

WASHINGTON PRIEST CALLED TO ARDMORE

The Rev. J. Gillespie Armstrong, 3d, for the last five years rector of Christ Church, Georgetown, Washington, D. C., will preach his first sermon as tenth rector of St. Mary's, Ardmore, on September 15. He succeeds the Rev. Louis W. Pitt, who resigned last winter to become rector of Grace Church, New York City.

The congregation of St. Mary's are looking forward eagerly to the coming of Mr. Armstrong, whose popularity in the Diocese of Washington is attested by the long list of his activities there as a member of the Executive Council and the Board of Examining Chaplains; president of the General Theological Seminary Associate Alumni in Washington; corresponding secretary of the National Retreat Association; trustee of the Society for the Home Study of Sacred Scripture and Church History; member of the Board of Directors of Georgetown Children's House.

Mr. Armstrong was born in Powhatan County, Virginia, October 15, 1901. He served with an ambulance unit in France from 1917 to 1919, and on his return from overseas attended Huntington School, Boston, and Johns Hopkins University, Baltimore, from which he was graduated in 1928. After three years at General Theological Seminary he became rector of Severn Parish, Anne Arundel County, Md., where he remained from 1931 to 1935, when he was called to Christ Church, Georgetown.

Mr. Armstrong is a chaplain in the U. S. Naval Reserve force, in which he holds a lieutenancy. On June 8, 1931, he married Miss Clara Vickers Elliott, of Baltimore. Mrs. Armstrong is no stranger to the Main Line, for she was graduated from Bryn Mawr College in 1926. They have no children.

St. Mary's, Ardmore, one of the most important parishes in the Diocese of Pennsylvania, might be called a grandchild of Old St. David's, Radnor, since the Church of the Redeemer, Bryn Mawr, which first established the mission that later became St. Mary's, was an offspring of St. David's. The parish has nearly 1000 communicants, according to its report to the last Diocesan Convention.

Since Mr. Pitt's resignation last February, the parish has been under the direction of the Rev. Lewis Gouverneur Morris, D.D., former rector of Calvary, Germantown, who was assisted by the Rev. William R. S. Donaghy until the latter's acceptance of the curacy at old St. Peter's, Philadelphia, last June.

Some Important Anniversaries

Old St. David's Observes 225th Year of Church's Use Since 1715

FOR 225 years the sturdy ivy-clad walls of Old St. David's, Radnor, have sheltered the faithful who have worshipped at its altar. On Sunday, September 1, the congregation took cognizance of the 225th anniversary of the first service held in the historic building, erected in 1715. The Rev. Croswell McBee, D.D., sixteenth rector, celebrated the Holy Communion at 8 A. M. and at 10:45 A. M. and preached the anniversary sermon.

Twenty-one ministers have served St. David's since its beginning in 1700, 240 years ago. The first five were missionaries. The first rector, the Rev. Slater Clay, was not elected until 1788. He served for thirty-two years. Only one other rector besides Mr. Clay —the Rev. George A. Keller (1883-1902)—served the parish longer than Dr. McBee, who became rector in 1922.

Old St. David's was the inspiration for a poem by Henry Wadsworth Longfellow who visited the church when he came to Philadelphia to attend the Centennial Exposition in 1876. The simplicity of the edifice and the quiet dignity of its churchyard, in which are buried Major General Anthony Wayne, of Revolutionary fame; his grandfather, Captain Anthony Wayne, who fought under Wiliam of Orange at the Battle of the Boyne, and Dr. Henry Yates Carter, who was a young assistant surgeon on Lord Nelson's flagship at the battle of Trafalgar, leave an ineradicable impression on most persons who visit the place and review its associations with momentous events of the past.

Another church with a distinguished background in Colonial times is Christ (Old Swedes') Church, Upper Merion, at Bridgeport, which marked the 180th anniversary of its founding on June 23. At that service a stained glass window was dedicated to the memory of the Rev. A. Augustus Marple, who served as rector of the parish from 1877 to 1905. A window in memory of the Rev. W. W. Taylor was dedicated on April 25.

The service was conducted by the rector, the Rev. James Hart Lamb, Jr., and the anniversary preacher was the Rev. Stanley R. West, rector of Calvary Church, Conshohocken.

The church was built in 1760 by Swedish colonists. During the Revolutionary war, when the colonial army was entrenched in the region, General Washington and officers of his staff were frequent worshippers at its altar.

The 85th anniversary of the Church of St. John the Baptist, 5001 Germantown Avenue, was marked by a week of celebration beginning June 23, when Bishop Taitt preached and administered confirmation, assisted by the curate, the Rev. Ralph E. Coonrad. The parish was founded in 1855. Among its early rectors was the Rt. Rev. Cleland K. Nelson, late Bishop of Georgia.

The congregation of the Chapel of St. Simon the Cyrenian joined with the Rev. John R. Logan, D.D., on June 23, in commemorating the 31st anniversary of his vicarship and the 46th anniversary of the chapel. Guest preachers were the Rev. Shelton Hale Bishop, rector of St. Philip's, New York City, and the Rev. Edgar C. Young, Th.D., vicar of Phillips Brooks Memorial Chapel. Others taking part in the services were the Rev. John R. Logan, Jr., curate; the Rev. E. Sydnor Thomas, rector of St. Barnabas, Germantown; Randolph Smith, organist and choirmaster, and Richard Hill, Jr., chairman of the anniversary committee.

A Corporate Communion of the congregation was held at 7:30 A. M. Other services were Morning Prayer, Baptism and Sermon at 10:45 A. M., and Evening Prayer and Sermon at 4:15 P. M. The Church School and young people's groups had their anniversary service on the following Sunday at 11 A. M.

The Rev. Charles H. Urban, rector of Atonement, Morton, and his family vacationed at Ocean City. Charles A. Brinton, lay reader, had charge of the services in Mr. Urban's absence.

THE CHILDREN'S MISSION

About fifty parishes and missions have signified their intention to participate in the Diocesan Children's Mission to be held throughout the diocese from November 3 to 10, inclusive, under the auspices of the joint Commissions on Evangelism and the Forward Movement, headed by the Rev. John K. Shryock, Ph.D., and the Very Rev. Stanley V. Wilcox, respectively.

Material for the preparation of clergy and children for the venture, which is unique in the history of this diocese, was distributed early in the summer.

To Advance the Interest of the Church

Such Is the Chief Aim of The Church Club of Philadelphia

The Lighthouse Boys' Club, Howard and Somerset Streets, Kensington, where more than 1550 boys find wholesome recreation and training for useful lives under the sponsorship of The Church Club of Philadelphia

WITH its 45th successful year safely embalmed in the minute book, The Church Club of Philadelphia, outstanding laymen's organization in the Diocese of Pennsylvania, is looking forward to a new season of hard work in the interest of the Church.

While the Lighthouse Boys' Club, at Howard and Somerset Streets, Kensington, is its chief labor of love, it has placed as next in importance for this year a drive to increase the membership to formidable proportions, so that added impetus may be transmitted to its activities. The club formerly had a membership of 500, and it is hoped that the drive this year will not only restore the list to its former strength, but that it will considerably surpass it.

The purpose of the club, as set forth in its charter, is *to promote intercourse and friendship among the men of the Church and to advance the interests of the Church.* A glance over the list of activities promoted last year will indicate how these purposes are fulfilled.

On October 3 the club obtained the cooperation of the clergy and the Woman's Auxiliary in giving a testimonial dinner to welcome the Bishop home from his South American adventures. More than 500 attended the event in the ballroom of the Penn Athletic Club.

An opportunity to hear the other side of the story of Church Unity, not the proposed wedding of the Episcopal and Presbyterian Churches, but interdenominational cooperation on a broad base, was presented at the club's annual dinner at the Bellevue-Stratford on December 11. Such outstanding personalities as Dr. Sam Higginbottom, Moderator of the Presbyterian Church, Dr. Leiper, world authority on Church Unity, and Bishop Taitt were the speakers.

In cooperation with the Episcopal Committee of the University Christian Association a dinner was given to welcome the Rev. Canon James H. Jacobson as Episcopal student pastor at the University of Pennsylvania.

The club cooperated with the Brotherhod of St. Andrew, the Commission on the Forward Movement and the Commission on Evangelism in the annual Washington's Birthday Communion Service for men and boys in Holy Trinity Church. The breakfast that followed at the Penn Athletic Club was attended by 140, a much larger attendance than usual. Bishops Taitt and Fiske were speakers.

The club sponsored the Diocesan Preaching Mission service at Holy Trinity Church on March 14. Percival H. Granger, president of the club, read the lesson and made a short address on the club's activities.

An entertaining and instructive supper meeting was held at the Seamen's Church Institute on April 10 when the members inspected the building and observed the splendid work the institution is doing under the direction of the Very Rev. Percy R. Stockman.

The annual meeting was held on May 20 at Old St. David's and was followed by a brief service after which the members repaired to the Aronimink Country Club for supper, business meeting and election of officers.

The club's officers are:

President, Percival H. Granger; first vice-president, William H. DuBarry; second vice-president, Wilfred H. Robertson; recording secretary, W. Howard Riegner; corresponding secretary, A. Moseley Hopkins, Jr., and treasurer, John B. Lear.

The club has owned the building occupied by the Lighthouse Boys' Club for many years. The club does a splendid work among a membership of more than 1500 boys of the neighborhood. Many athletic and educational activities are carried on, and the club maintains a summer camp for the boys at Chester Springs, Pa.

Applications for membership in The Church Club may be sent to any of the officers, or they will be forwarded to the proper person if the applicants wish to send them in care of THE CHURCH NEWS, 202 South 19th Street, Philadelphia.

REGRETS

It is with much regret that we go to press without our usual allotment of concentrated information and friendly admonition, known as "The Executive Secretary's Page." The Rev. Frederick P. Houghton, D.D., who prepares it, has been under unusual pressure which deprived him of the time to write it. We know how he labors to make that page good—writing, editing, re-writing, rejecting and substituting. He preferred that we go to press without his page rather than to offer his readers a page to which he could not devote his usual care.

During the month of August while the Rev. Stanley R. West was on vacation, his parish duties at Calvary Church, Conshohocken, were carried on by the Rev. Elden B. Mowers, rector of St. Peter's Church, Huntington, W. Va. Mr. Mowers is no stranger to the Diocese of Pennsylvania, having earned his master's degree in arts at the University of Pennsylvania while attending Philadelphia Divinity School, from which he was graduated in 1935.

Editorials

THE CENSUS, THE SUBURBS AND THE CHURCH

WHAT all of us knew in a general way about the growth of population in the suburbs of Philadelphia has now been confirmed by the Federal Census, and its distribution indicated. Delaware County has outstripped both Montgomery and Chester Counties, having added 30,000 to its numbers in the last ten years, while Montgomery increased by 24,000 and Chester by 8854. Yet for some unaccountable reason, while Delaware County had the greatest increase in inhabitants, Montgomery County apparently had by far the largest addition of Episcopalians.

Why Delaware County should forge ahead of Montgomery in the common or garden variety of humanity, flatteringly known as *homo sapiens*, but should lag behind in the particular type which prefers to worship God according to the use of the Book of Common Prayer is a mystery for our readers to fathom. Is it the climate, the clergy, the churches or chance? Or may it possibly be for the reason suggested by one of our clergy in Delaware County, that most of those who are moving there from Philadelphia are not as well-to-do as the Montgomery Countians, and therefore not so likely to be Episcopalians? A peculiar explanation, but the well considered opinion of a wise man who has lived long and seen much. If he is right, something is wrong—with human nature and with the Episcopal Church; and we should get busy on both. One can only hope that he is mistaken.

In general, however, the increase in Episcopalians in these three counties has followed proportionately the increase in population. Such rapidly-growing places as Upper Darby, Jenkintown and Ardmore reflect their phenomenal population rise in communicant gains in such parishes as St. Giles, Stonehurst, with 45 percent increase since 1930; the Church of Our Saviour, Jenkintown, with 61 percent, and St. Mary's, Ardmore, with 62 percent. Furthermore the addition of two new places of worship not far from Ardmore—St. George's Memorial and St. Faith's, Brookline, the only new work begun in these counties in the last decade—testifies to the remarkable growth of the neighborhood of which Ardmore is the center.

One who has watched population trends for this period could have predicted that the Church would grow fastest in what is called the Main Line Section (including such suburbs as Bala where there has also been a notable increase) and along the Old York Road, where completion of the Broad Street Subway opened another wide gate through which thousands of Philadelphians are escaping to the country every year.

The three counties of Chester, Delaware and Montgomery make up our Convocations of Chester and Norristown. These Convocations therefore have been the beneficiaries of most of this shifting of population; especially the Convocation of Chester, which includes three such large and growing business centers as Upper Darby, the town of Ardmore, and the city of Chester. In these two Convocations practically every parish, mission, chapel and independent church has grown, most of them about ten percent, some even fifteen or twenty, a splendid showing indeed. Altogether 5261 have been added to the communicant strength in ten years, the Convocations having grown from 18,806 in 1930 to 24,067 in 1940, a gain of 28 percent.

There is but one exception—the strictly rural churches have lost slightly in numbers while those close to the city have been growing so rapidly. This also could have been foretold; for it is part of a nation-wide condition that is apparently as incurable as it is unfortunate. Not, however, as incurable and hopeless in our Diocese as in some others. Even now a ray of hope appears over the cornfields, for the tendency of the wealthier families to move farther and farther from the city will gradually transform these rural churches into semi-suburban churches, just as the automobile long since so marvelously changed once-rural parishes like St. Thomas, Whitemarsh, that they no longer need their old red carriage sheds and hitching posts except as "atmosphere." In most cases in the Diocese of Pennsylvania such "farmers" as park their luxurious cars in front of our "country" churches are not at all dependent on the land, but the land is dependent on them. They don't make money, they spend money on their farms; every time a hen cackles over a new-laid egg it costs these farmers from $5 up, while every humble head of cabbage, at the most conservative estimate, "sets them back" a dollar or two. That blissful condition, we can safely predict, will persist and spread until every rural church shall have its own quota of men who have returned to the soil bringing their stocks (Bethlehem Steel and A. T. and T., not White Leghorn or Guernsey) with them, thus solving the problem of financing, if not filling, the country churches, and thereby keeping them open.

There is one important question that should be asked after we have finished congratulating ourselves on our growth in the Convocations of Chester and Norristown: Are we following the concentration in new centers by erecting enough places of worship to minister to the increase? A large per-

centage of this growth has taken place in the last two years. Yet no new work has been undertaken since St. George's Memorial and St. Faith's were built, long before the most recent and largest wave started to flow toward the country. These two Convocations are faced with a great responsibility. They must carefully watch developments and have faith enough to be bold in meeting new needs in their growing communities. Our motto should be, "The Episcopal Church first on the ground"—not bringing up the rear, as is often the case.

In the foregoing no mention has been made of the Convocation of Germantown in spite of its preeminence among us; for, although it includes Bucks County, a suburban and rural district, its largest constituency is in the city of Philadelphia, and it therefore differs in its problems as well as its territory from the entirely suburban and rural convocations of Chester and Norristown.

PRAYERS FOR PEACE

IN setting aside Sunday, September 8, as a day of prayer for peace, the President wisely used the two adjectives "just" and "permanent" to describe the kind of peace that should be desired. Unfortunately there are some among us who subscribe to the false doctrine that mere cessation from armed conflict is peace, and that everything else should be subordinated to that one aim.

It was said of an ancient conqueror that "he created a desert and called it peace." If peace is an empty shell and purely negative, he was right; but if peace has a content of justice and a quality of permanence, mere cessation from war is no peace at all. Rather one might even pray that war should continue until peace should be both just and permanent. For, paradoxical as it may sound, neither an individual nor a nation can always avoid conflict in its efforts for peace. Justice must never be allowed to go by default in order to keep out of war. Abiding peace cannot be found in permitting a selfish aggressor nation to dictate the policy of those whom it has crushed.

The members of the Episcopal Church, because of our close connection historically and doctrinally with the Church of England, will the more fervently pray for peace; but not for a peace dictated to the English people by two brutal, pagan tyrants. We shall pray rather that Britain, brave and alone in her fight for righteousness and justice, may prevail. A British victory will be the first step on the way to the just and permanent peace for which we shall pray on September 8.

RETREAT FOR CLERGY SET FOR SEPT. 16-19

The annual Autumn Retreat for Priests, sponsored by the Retreat Association of the Diocese of Pennsylvania, will be held at Holiday House, Sellersville, for three nights and the intervening two days beginning Monday, September 16, and closing Thursday, September 19. The Retreat Association again is indebted to the Rev. E. Frank Salmon, D.D., rector of Holy Trinity Church, Philadelphia, and to his vestry for the use of Holiday House, where last year's retreat was conducted by Dr. Salmon.

The conductor of this year's meditations will be the Rev. Alfred M. Smith, of the City Mission staff, chaplain of Eastern State Penitentiary. The retreat will begin with supper at 6:30 P. M. on Monday. An evening meditation will follow, and on Tuesday will be opened the regular schedule of meditations, morning, afternoon and evening, each day beginning with a celebration of the Holy Communion in the chapel of Holiday House. Holy Communion followed by breakfast will bring the retreat to a close Thursday morning.

The Rev. J. Jarden Guenther, rector of Trinity Church, Swarthmore, has been appointed secretary of the Retreat Association in the Diocese, to succeed the Rev. Thomas Burgess, D.D., who resigned. Mr. Guenther plans to announce in a later issue of THE CHURCH NEWS a definite winter program of quiet days and other activities for the association.

BISHOP ON HOLIDAY IN WHITE MOUNTAINS

Prevented by war conditions from taking his usual vacation sea trip this year, the Bishop again turned to Nova Scotia and the White Mountains for rest and recreation. His love for the White Mountains is of long standing, and he likes to recall that until a few years ago he climbed Mt. Washington season after season, ascending to its summit by every known trail.

The Bishop preached at both morning and evening services in the Tabernacle at Ocean City on Sunday, August 11, and on the following Sunday he preached at Holy Comforter, Aronimink, at 11 A. M., leaving immediately afterward on a motor trip to Nova Scotia in the automobile of the Rev. Albert E. Clattenburg, D.D. After a week at Milton, Nova Scotia, Dr. Clattenburg drove him to North Woodstock, N. H., and left him there to spend the remainder of his holiday, from which he plans to return late this month.

W. BROOKE STABLER TO QUIT U. OF P. POST

The appointment of the Rev. W. Brooke Stabler, Boardman lecturer on Christian Ethics and Chaplain of the University of Pennsylvania, as provost of Avon Old Farms School, Avon, Conn., has just been announced by the school's Board of Directors. He will supplant Professor Levings Hooker Somers, acting provost.

Although he will assume his new duties at once, Mr. Stabler will not immediately drop his work at the university, but will divide his time between the two institutions during the semester opening this fall. This arrangement has been made for the accommodation of more than 150 students already enrolled for his courses at the university.

A native of Maryland and a graduate of the University of Virginia and the Virginia Theological Seminary, Mr. Stabler was ordained a priest in January, 1929. For two years prior to his appointment to the chaplaincy at the university in 1932 he was secretary for college work on the National Council of the Episcopal Church. He was one of the founders and the first president of the Church Society for College Work.

Avon Old Farms School was established in 1928 by Theodate Pope Riddle.

Planning the Music

Careful Preparation Can Make Each Service a Unity of Worship and Praise

By H. William Hawke, Mus. Bac.
Organist and Choirmaster, St. Mark's, Philadelphia

NOW is the time of year when we are looking forward to the return of our choirs—the first few Sundays of the summer were pleasant, perhaps, without them, but we will be pleased to see them in their places again, and they will be glad to be there. We must be ready for them—ready with our plans and with provisions for carrying them out; ready to interest the choir members in the work of the Church which they are appointed to do.

Musicians are popularly supposed to be a helter-skelter lot, living from day to day, taking impulsively what life has to offer them, but I cannot subscribe to this theory so far as the church organist and choirmaster is concerned. I know from the work of the Diocesan Commission on Music and from my own personal experience that the choirmaster who sets out to do his work faithfully must spend more hours by far in planning and preparing the music than he does in its actual use in church services. Many choirmasters have been asked what they do between Sundays, but I know that most of them work harder for the Church on Mondays than they do on Sundays.

From the beginning of October until the end of June there will be thirty-nine Sundays—each one is of equal importance so far as the rendition of the music is concerned. We must not have a fine Easter service, and a sloppy, catch-as-catch-can one the next week. Planning will help.

First, make a list of the Sundays with their dates and designation in the Church year; especially marking those Sundays of particular significance. Then, turn to your music library and make a list of the service music and anthems you have used, classifying it as easy, medium and difficult, or, better still, those numbers which will probably require but two rehearsals, those which will require four, and finally those which should have possibly six weeks or more of preparation. It might well be necessary, too, for the choirmaster to do some reading to be sure that he understands the meaning of each Sunday—the Collect, Epistle and Gospel, and the Lessons for the Day.

Select service music and anthems of style and text to fit the Sundays of specific significance; trying if possible to arrange a variety of style in each service. Thus, if the anthem is a polyphonic unaccompanied number, try to have service music of a different type. At least one-third of the year will be taken care of when this skeleton list is written. Now, estimate the length of time necessary to rehearse for these particular Sundays—you will know by this at which rehearsal to start working on each number. When that is done, pay attention to the Sundays preceding and following, choosing music which can be adequately and properly taken care of with the rehearsal time at your disposal.

It is not possible for every choir to prepare "suitable and fitting" music for every service of the year, that is, so far as the text is concerned; some of the services will have to be more or less general in character. Anthems with a praise text should be classified as a special category for this general use, and you will find that you may be able to use each number in at least three services during the year.

Now, we find that our list is easily completed, and if we knew the hymns for the whole of the year, that would be all to our advantage; it would help in the selection of anthems; it would give us an idea of sermon topics. With this aid we could do more towards making each service a unity of worship and praise. I remember once when I was much younger, and perhaps bolder, seating myself in the rector's study and telling him that I was going to sit there until he gave me the hymns for at least the next month. I never had any more trouble getting them as long as I was in that church.

Even with all this forethought we are not always able to follow our plans faithfully. I find it is well to prepare at the beginning of each season four or five general anthems which may be used for what might be called emergencies—you might have prepared an anthem with a solo and find the soloist unable to sing—and I try to have something ready that can be substituted at a moment's notice.

Also, at the beginning of each year I like to read a good book on choir training, so that my ideas will be refreshed and perhaps strengthened—and I might get a new outlook—even if I read an author with whom I can disagree. It wakes me up to have a silent argument with him.

The Diocesan Commission on Music is planning two series of courses this season for organists, choirmasters and singers. The first course will be on Wednesday evenings from October 2 to November 6. Various subjects will be dealt with in the first hour from eight to nine o'clock, and the later hour will be given over to voice production and actual choir training. Another course dealing particularly with music for young people (Junior and Intermediate Choirs and Church School work) will occupy five evenings from January 8, 1941, to February 5. Church musicians can benefit from these courses. Fifty-three attended the series completed last May.

Planning is necessary for the good of our services. It should be done as far ahead as possible. When we plan to use a well-worn number again, we should make mental note of some particular things in it to rehearse—some refinement of expression, perhaps, or of rhythm, or of tone quality; at least some definite improvement over the last time. This will arouse the interest of the choir, it won't be just something that they know too well to bother with. Also, the choirmaster must plan for his own improvement; his choir is a reflection of himself; if he is careless, so are they; if he is prepared, he will see that they are.

Louisiana Rector Guest At Christ and S. Michael's

The Rev. Paul Due, rector of Christ Church, Covington, La., substituted for the Rev. W. Hamilton Aulenbach, rector of Christ Church and St. Michael's, Germantown, on the last three Sundays in August and the first Sunday in September while the latter was on vacation. Mr. Due preached a series of sermons on the Kingdom of God as illustrated by the parables of Our Lord. A graduate of Virginia Theological Seminary ('22), Mr. Due was rector of the Church of Our Saviour, DuBois, Pa., from 1930 to 1935, and has served other parishes in Paris, Ky.; Bucyrus, O., and Montgomery, W. Va.

Girls "Lay Up Treasures" on Holiday

Friendly Society Members Mix Work and Worship With Vacation Play

By Madeline T. Spiess
National Vice-President-at-Large

Chapel time for Younger Members in conference at Holiday House

OPENING meetings for the Girls' Friendly Society in nearly all Branches are given over to vacation experiences—tales of joys and thrills and new people each girl has encountered in the precious holiday which has divided one working year, one school year, or even one prosaic year at home from another which holds the promise of better things to come. And so is the diocesan life, with conferences usually to mark the dividing line.

The Pennsylvania G. F. S. had an outstanding leadership-training conference at its Holiday House, Cape May, N. J., from June 21 to 23. More than sixty persons took part, not only from our own Diocese, but from Newark, Western Massachusetts, Washington and Southern Virginia as well. Mrs. Norman H. Slack, of Norfolk, Va., Vice-President of the G. F. S. in Province III, was present as a most interested observer and participant in this conference, which was carried on entirely by a faculty of G. F. S. workers active in Branch and Diocesan life. Mrs. James C. Charlton, Christ Church and St. Michael's, was chairman of the conference, and Mrs. Percy G. Hall, Diocesan President, and various department leaders served on the faculty. Mrs. Kirby M. Webster, Diocesan President, Western Massachusetts; Miss Helen Breakenridge, of Newark, N. J., and Miss Helen Griffith, of Washington, D. C., led classes in group singing, Older Member Branches and Church symbolism, respectively.

Since definite figures are more interesting than vague generalities, the following statistics of the conference may add spice to our report:

From the Diocese of Pennsylvania there were 55 Members and Associates registered, while eight Members and Associates were registered from the Dioceses of Western Massachusetts, Newark, Bethlehem, Southern Virginia and Washington. Of the 53 Branches organized in the Diocese of Pennsylvania 34 were represented.

The society also was represented in the Diocesan Summer Conference held at Ursinus College. Here again Mrs. Charlton was active, taking the class on G. F. S. work, and Mrs. Robert C. Belleville, 3d, of St. Andrew's Branch, Yardley, was in charge of the Young People's Fellowship group.

The Candidates reigned supreme for three weeks in July at Holiday House, occupying every available bed and carrying out a program of worship, work and play which promised well for the continued growth and strength of this important section of the membership. Two weeks in August were given over to Younger Members, with a conference devoted to their special interests occupying the week-end between. More details of numbers and programs for these two groups will be given in the October issue of The Church News.

It has been mentioned before in these columns, we think, that Dorothy Righter, young member of Christ Church and St. Michael's Branch, had been invited to serve this summer as a volunteer worker at St. Mark's Mission, Dante, Va. Miss Righter is there now, teaching in the daily vacation school and in the Church school, and leading the weekly G. F. S. meetings. She is working with about 50 children in all. Branches and individuals made it possible for Miss Righter to accept this great opportunity, as, of course, it is well known that the mission workers cannot *entertain* the summer volunteers out of their meager stipends.

This same young leader, trained in G. F. S. from her Candidate days, was honored by appointment as teacher of handcraft for the Younger Members' Conference sponsored by the national society and held at Delaware, N. J., in the beautiful mountain-top Holiday House belonging to the G. F. S. of the Diocese of Newark.

Just when we are feeling "let down," disillusioned, perhaps, or discouraged, a letter comes from Deaconess Kate Sibley Shaw, bringing us up to date on the life and happenings at All Saints' School, Bontoc, Philippine Islands. Such a letter, received on a sizzling day late in July, served to shame us when we read of the weary day-by-day endurance of what the Deaconess calls "the hottest hot season" she has ever experienced in her fifteen years at this mission station. Financial needs at the school are very serious. With the continued cutting of the Church's appropriation, Deaconess Shaw has been compelled to ask a small fee from the parents of children in the school, in order to help pay the rice bill. While this "fee" amounts only to 25 to 75 cents per month, it has already resulted in some children leaving the school and has prevented others from entering. Also, in a world apparently concerned chiefly with destruction, this rare woman again sends her urgent appeal for more scholarships of $50 or $60 a year, such as the G. F. S. has provided for many girls in years past; or sponsors for "fees" in order that the school may keep open its doors and continue its constructive work in Christ's name.

Can't we do even a little bit more to help?

The Young People's Fellowship

Presidents' Conference to Open Fall Program

By Jean H. Sparkman
Chairman of Publicity

THE Y. P. F. is getting off to a good start this year with a very ambitious Executive Council. Numerous persons have asked, "What does the Y. P. F. Executive Council do and who are its members?"

The first part of the question may be answered thus: All affairs of the Diocesan Y. P. F. are handled by the Executive Council which meets once a month. It would be next to impossible to have the entire Diocesan Y. P. F. organization meet often enough to transact all the necessary business, so it is up to the Council to do it. However, the Council plans activities along its four lines of endeavor—Worship, Service, Study, and Fellowship—in which all Y. P. F. members may join. The Council also acts as a center of information to which the individual parish groups may come for help in planning programs. This is the basic work of the Council, but it also includes many side activities.

As for the second part of the question, there are the five Diocesan officers elected at the Annual Convention, the chairmen of the six Y. P. F. Convocation organizations, the chairmen of the various committees selected by the president, two lay advisers and three advising clergy elected by the rest of the Council. One of the three clergy is chairman of the Council. The members of the Executive Council for this year are:

President, William Todd; first vice-president, Edward Potter; second vice-president, Horace Richter; secretary, Phyllis Rath; treasurer, Albert Buchanan.

Convocation chairmen: Central, John Erb; Chester, Frank Voshell; Main Line, Jessie Curry; Northeast, Robert Smith; Northwest, Edward Potter; and West Philadelphia, Ella Burgoyne.

Committee chairmen: Worship, Joseph Lee; Study, Horace Richter; Service, Edward Potter; Fellowship, Victor Groshon; Spotlight, Margaret Young; Extension, Leonard Calloway; Publicity, Jean Sparkman; Thank Offering, Sara Kunze; Handbook, Agnes Brown; Jewelry, Margaret Young; Presidents' Convention, Walter Spathelf; Constitution Revision, Robert Kunze.

Advisers: Lay, Gordon Bradley and Agnes Brown; Clergy, Rev. Arthur Murray, Church of the Resurrection, Philadelphia, chairman; Rev. William P. C. Loane, Church of the Incarnation, Drexel Hill; Rev. J. A. Cragg, Holy Trinity, Lansdale.

The first big Y. P. F. event for this year is the Annual Presidents' Conference to be held at Camp Taitt, near Quakertown, on September 7 and 8. This time, however, it is not being limited to presidents, but is open to any member of the Y. P. F. There are accommodations for about 150 people, so it is a case of "first come, first served." The registrar is Mrs. Robert Kunze, Jr. The cost is $3 per person. "Progress Through Leadership" is the theme of the Conference.

The Conference starts with Registration at 2 P. M. on Saturday. This will be followed at 5 P. M. with Vespers led by the Rev. Arthur Murray, new chairman of our Executive Council, a comparatively new friend of the Y. P. F. in our Diocese.

In the evening there will be a business meeting followed by an address on "The Essentials of a Good Leader" by the Rev. William P. C. Loane, who is also a new clergy adviser. After a period of entertainment and a big campfire, we will be led in a preparation service by the Rev. J. A. Cragg, the other of our new clergy advisers. This will end our activities for the night.

Holy Communion, with Mr. Cragg as celebrant, will start our day on Sunday. This will be followed after breakfast by an address on the "Practical Application of Leadership" by the Rev. M. Mills Garcia.

There will be three discussion groups during the course of the morning: "Essentials of a Good Leader." led by Mr. Cragg; "Practical Application of Leadership," led by Mr. Garcia; and "Opportunities for Leadership," led by the Rev. Peter C. Van der Hiel, Jr., of Holy Trinity, Philadelphia. These discussions will be summarized by Frank McNaul.

Mr. Garcia will lead us in a short period of prayer and we will close the Conference with an address by Mr. Van der Hiel.

These Conferences, which we hold at the beginning of each new Fellowship year, are of great benefit to the Y. P. F. as a whole. Those who attend return to their individual groups with new inspiration and in most cases are so enthusiastic and full of plans that they arouse new enthusiasm in their fellow members. As soon as the Conference is over the young people generally start planning to come back the next year, because they enjoy it so much.

Margaret Young, the new editor of our Diocesan Y. P. F. paper, "The Spotlight," is planning a number of improvements which we hope will increase the interest in the publication. Of course, subscriptions are necessary to help carry on the work and our goal is to have every Y. P. F.-er a subscriber. "The Spotlight" is contributed to, managed, edited, and printed entirely by members of the Y. P. F.

During the last year or two, the Executive Council has come to realize that our Y. P. F. Constitution has not been as adequate as it might be, and so this year a committee has been appointed to study it carefully and to suggest additions and corrections. Robert Kunze, Jr., is chairman of this committee and so far has made a number of helpful suggestions. We hope that by the next Annual Convention we will be able to have presented the revised form to all our Y. P. F. groups so that it may be voted upon at that meeting.

The Fellowship Committee, headed by Victor Groshon, has already begun plans for the biggest social event of the year—the Annual Diocesan Dance—to be held this year on Saturday, December 7. Last year, there was such a good turnout—about 900 people—that the ballroom overflowed. Therefore, we plan to hire a much larger hall this year. Further plans will be announced later, but keep this date in mind, and plan to come out to join in the fun.

SEA-GOING BIBLES

Packing an average of thirty-three boxes of books a week—forty books to the box—for delivery to merchant ships in the port of Philadelphia might be just a bit of routine drudgery to a lot of people, but to Bill Smutts, youthful librarian at the American Merchant Marine Library branch in the Philadelphia Bourse Building, it is a perpetual opportunity. Strictly on his own initiative he sees that into every box of books sent to a ship in this port goes at least one Bible. "And they're read, too," he declares.

New Features to Brighten Institute

Art Exhibit and Church School Clinic Planned

By Elizabeth P. Frazier
Field Secretary, Department of Religious Education

FROM 1870 to 1940 the Church School teachers of the Diocese have been coming together in the fall at an institute to gain inspiration and new ideas for the year's work. It puts the Teacher Training Committee on its mettle to plan a program for the institute worthy of the tradition of these 70 years.

The program this year has a new feature in the Art Exhibit that will be shown there. Artists of all ages in the Diocese will show works suitable for use in Church School rooms. This is the first time anything of the kind has been done in the Diocese, and it should prove both interesting and helpful. Talent will be discovered and we may get many helpful suggestions towards making our parish houses more beautiful.

Quite a number of new courses have been published since the last institute, so we will have an exhibit of new materials and a meeting from 7:30 to 8:30 P. M., when they will be reviewed by Miss Jane Welte. Story telling is one of the oldest and most effective techniques used in teaching, so we have secured one of the best story tellers that we know, Miss Eleanor Deane, to demonstrate this and to give us some pointers on how she does it.

Another new feature will be a consultation room under the direction of Miss Dorothy Scott. If you have a particular question about your Church School that you would like to have answered you can go to this room and get individual attention.

There will be a bargain sale of Religious Education books from the office in Church House. These books are still useful, but have been taken from the shelves to make room for new books or because duplicate copies are no longer needed. The Morehouse-Gorham Book Store, New York, and the H. M. Jacobs Book Store, Philadelphia, will be represented as usual.

Movies of the Diocesan Summer Conference at Ursinus College last June will be shown and there will be other interesting features. The supper, at which the Bishop gives his yearly message, is one high point of the evening and the devotions and address when we come together again at 8:30 P. M. is the other. The speaker this year will be the Rev. Charles Martin, Chairman of the Department of Religious Education.

Be sure that your Church School teachers know about this institute and that reservations are made in advance for them. It will make a great deal of difference to your Church School to have them attend.

DIOCESAN NORMAL SCHOOL

ON October 15 the first semester of the Diocesan Normal School will get under way with classes that will meet the needs of all Church School superintendents and teachers. Full programs will be sent out shortly. Courses will be offered on the Prophets of the Old Testament, The Prayer Book, Christian Ethics, Religious Drama, The Child We Teach, Music in the Church School, The Junior Department of the Church School, The Woman's Auxiliary Mission Study project, and a Survey Course for inexperienced teachers that will open up the whole field of Church School teaching.

The faculty will include the Rev. Reuel L. Howe, of Philadelphia Di-

Turn to Page 21

Happy students and faculty at the 1940 Diocesan Summer Conference, Ursinus College, Collegeville

THE case for China and the plight of migrants in America will be presented graphically at the forthcoming Diocesan Educational Conference of the Woman's Auxiliary on October 29 and 30. At the same time there will be offered plans formulated at General Convention for ministering to the Chinese and the migrants by the General Church and the Auxiliary.

These annual Educational Conferences offer the women of the Church an unparalleled opportunity to find their places in the constructive work that must be carried on if the Church is to survive and grow. They provide first of all enlightenment on the needs of the Church and those to whom it is carrying the light; a workable program of activities; trained leaders and training for leadership; materials for study; opportunities for discussion; and, above all, a fellowship of Christian love, labor and worship which is its own justification and reward.

Definite plans for this year's conference are still in a nebulous state. The loss to the Diocesan organization of Mrs. John A. Slemons, Educational Secretary, who has moved to Chicago, has not yet been fully realized, because many of the members of the Auxiliary in the Diocese do not yet know of it. Her departure necessarily put a serious pause in the work of completing the conference program, since its construction was chiefly her responsibility.

But full details of the program will undoubtedly be ready for announcement in the October issue of THE CHURCH NEWS. An effort is being made to arrange a special showing of one of the year's outstanding motion pictures, which deals with the migrant problem and which has been hailed by critics as one of the greatest indictments ever drawn up against a social condition that the Church must fight.

An outstanding speaker, thoroughly conversant with either the Chinese question or the migrant problem, or both, is being sought as another important item on the program.

Watch for the October issue in which the complete program of the Conference will appear.

UNITED THANK OFFERING

The women of the Diocese of Pennsylvania will have one more opportunity before the triennial presentation of the United Thank Offering to bridge the gap between their gifts of three years ago and the goal set for this year. That opportunity will come on Thursday, October 3, when a presentation service will be held at 8 P. M. in the Church of St. Luke and the Epiphany, 13th Street below Spruce. The Bishop will conduct the service and receive the offering, and the Rev. Joseph Fort Newton, D.D., rector of St. Luke and the Epiphany, will preach.

In preparation for the presentation service there will be a meeting of parish U. T. O. treasurers and any other women who are interested at Church House, 202 South 19th Street, on Thursday, September 12, at 10:30 A. M. Mrs. Francis R. Packard, custodian of the Diocesan U. T. O., will preside and give a message to those who attend.

The offering presented last Spring at St. Stephen's Church amounted to $14,115, less by $600 than the offering of three years earlier. There is now $64,000, the accumulated offerings of Pennsylvania women in the last three years, on hand in New York. It is the earnest hope of many Pennsylvania women that this amount may be swelled to $80,000 before the date of the triennial presentation at General Convention in Kansas City next month.

The presentation service on October 3 takes place one week before the actual opening of General Convention. Mrs. Packard will be at home after September 9 and will be glad to visit any parish in the Diocese and give what help she can in inspiring a deeper sense of thankfulness and a more compelling desire to share the blessings of God with those whom the many United Thank Offering field workers are trying to reach—the sick, the isolated and the unenlightened in this country and the foreign field.

THE CHANNEL

(A Christian Challenge)

*I,*_____
I am the temple of the living God.
I am His channel.
Am I harming that channel—
With non-essentials?
With artificialities?
With unworthy thinking?
God needs me
In my work,
In my play,
In my home,
In my community,
In my church,
In His world.
God is the only power.
Jesus Christ has taught us how to let God work through us.
Think on these things.

MRS. JENNIE A. GRIFFITH
Executive Secretary, Woman's Interdenominational Union.

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Educational Committee Busy on
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WOMEN SEEK CHAPEL FOR GIRLS' SCHOOL

TWENTY-TWO years ago the Commonwealth of Pennsylvania established at Burlington, Delaware County, a model institution for the discipline and training of girls—Sleighton Farm School—which has since become known as one of the finest of its kind in the United States.

Throughout that period the school has done without a chapel. The 400 girls now in its custody enjoy the regular visitations of chaplains, representing the Episcopal Church and other denominations, who have to give their young charges religious instruction and lead them in their worship in the assembly hall, which also serves as a gymnasium.

The Rev. Alfred M. Smith, Episcopal chaplain at the school, and Deaconess Ruth Johnson have expressed repeatedly the urgent need of a building devoted exclusively to worship, a chapel which would provide the religious atmosphere so difficult to capture in a room associated chiefly with entertainment, dancing and physical drill.

The ideal structure, presumably one which would harmonize with the architecture of existing buildings and which would provide sittings for the school's 400 inmates, the staff and visitors, would cost, it is estimated, $100,000.

Somewhere between that ideal and the accommodations now available for worship lies a compromise, the goal of a devoted group of members of the Woman's Auxiliary, who visited Sleighton Farms under the leadership of Mrs. Robert S. Loving last June 5. Their own interest and enthusiasm fired by what they saw at the school—the splendid equipment for training the girls for useful lives—this group of women, representing the Diocesan Committee, hopes to become the nucleus of a vastly larger group who will ultimately, by sheer numbers and determination, bring to realization the chapel dream of Father Smith and "his girls."

These women also visited Glen Mills School for Boys and saw there an adequate chapel.

ry Department

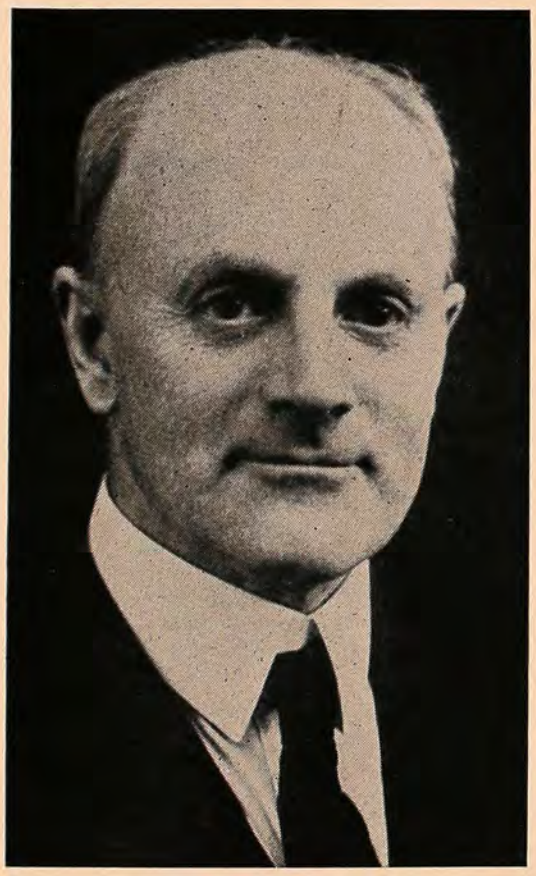
Plans—One More Chance to Swell Offering

Y HOPKINS
of Publicity

The State has a responsibility to its charges at Sleighton Farms which is bigger than the mere fulfilling of legal requirements for their discipline and training. It has a moral responsibility, too. Perhaps, if enough Episcopalian women catch the fever, the contagion will spread to women of other religious groups. United, such a body of women could exert a tremendous leverage upon the proper authorities with the result that State aid for their chapel project might be obtained.

Winter Lecture Series

Julia Williamson, of St. Martha's House, will give a series of six lectures on "Children and the Radio" before six different groups of the Interdenominational Community Mothers Councils during the coming winter.



DR. MARK A. DAWBER

Executive Secretary, Home Missions Council, New York, will speak at the Missionary Institute Dinner of the Woman's Interdenominational Union at the First Baptist Church, Thursday, September 26

An Open Letter

Dear Mrs. Hopkins:

We are thrilled about plans for the annual three-day Missionary Institute to be sponsored by the Woman's Interdenominational Union on Tuesday, Wednesday and Thursday, September 24, 25 and 26, in Philadelphia. There will be outstanding leadership, study groups and exhibits.

Our Episcopal Church in this Diocese should have adequate representation in this united effort to prepare leaders for advancing the divine mission of the Church and holding it true to God's purpose. Cannot every parish in the Diocese send at least one delegate?

The Woman's Auxiliary will find no finer way to begin another year's work than by joining fellow Christian workers in this Interdenominational Union for a time of prayer, study and directed meditation to deepen our own spiritual life and our understanding of the problems that confront us.

There will be abundant inspiration and information. No one who has ever bowed in prayer among a devoted group of Christians from many denominations can forget the joy of being a part of so holy a fellowship. In humility together a new joy awaits us.

Mrs. John E. Hill says, "We Episcopalians have a contribution to make—a responsibility to interpret our Church to the Christian forces of our city." We would add to that the responsibility of receiving from those Christian forces in our community the gifts they offer; believing that sharing in Christian love and fellowship is pleasing to our Heavenly Father; believing that we have something to give each other, and still more strongly believing that we are all alike to be taught of God and to hear and do His will.

"So shall new knowledge of each other be born and, in the light of mutual understanding by His Grace, the establishment of His Kingdom on earth as it is in Heaven."

We do urge greater support of the parish, of the General Church and of women's work for a united Christendom.

Faithfully yours,

ANN P. JEFFERYS
MARGARET M. STRAWBRIDGE

Representing the Episcopal Church on the Executive Board of the Woman's Interdenominational Union of Philadelphia and Vicinity

Sacrifice Needed, Study Group Finds

(Reported by Margaret M. Strawbridge)

"The younger churches in the mission fields, peopled by nationals long inured to hardship, suffering and sacrifice, are pointing the way to a united Christendom."

"We must drop our self-sufficiency and learn how to sacrifice our time, ourselves, our money, to study and work, to teach, to heal and to save—and to make God's ways known through all our life's relationships."

These were the outstanding findings of a small group of friends and neighbors who met for an hour each Monday morning in July in a historic old house at Graeme Park. Their purpose was to think through to some logical conclusions concerning the Christian's place in a world where preponderance of pagan thought is so alarming.

The Rev. John W. Walker, vicar of Huntingdon Valley Chapel and headmaster of Meadowbrook School, led the group in its worship, in study of the Madras Conference and in informal discussion.

Among the conclusions reached by the group, in addition to those first cited, were the following:

"We have the opportunity to help bring the Kingdom of God to fruition through giving our children Christian educations; helping our community hospitals to be Christian influences and more deeply spiritual forces for healing the sick in mind, body and soul; visiting the sick in Christian love; speaking and living in accord with the Christian Gospels (trying to determine how Christ Himself would act in certain situations facing us, and guiding our own courses accordingly).

"We must begin where we are, within ourselves, in our homes, in our offices, in our parishes.

"Willingness is the beginning, but it is not enough. We must be willing to be trained to help, and to use that training in His service."

The Junior Woman's Auxiliary

By Julia E. Hill
Diocesan Chairman

"Departing, may our hearts
within us burn
With lives' devotion to our
Master dear;
And as to home and daily
tasks we turn,
May lives of service find
thee ever near."

THIS closing verse of the Shrine Mont Hymn expresses the feelings of those who attended the annual Provincial Conference of the Woman's Auxiliary at Shrine Mont, Orkney Springs, Va., June 10 to 14 and 17 to 21. The combined attendance for the two weeks marked this conference as the largest ever, and the new plan, in which the younger and the older women combined their conferences, proved a happy success, pointing the way to still more worthwhile conferences.

Delegates the first week were disappointed that the Rev. E. Frank Salmon, D.D., rector of Holy Trinity, Philadelphia, could not be with them because of illness. But the Rev. Beverley M. Boyd, of Grace and Holy Trinity, Richmond, Va., was a gracious and inspiring pinch-hitter. The Rev. Francis H. Craighill, Jr., rector of Bruton Parish, Williamsburg, Va., was the chaplain for the second week.

Interesting classes filled the morning hours. Mr. Boyd capably reviewed Henry Pitt Van Deusen's recent book, *For the Healing of the Nations*, a review of the Christian movement around the world, in his class, while Mr. Craighill stimulated thought with his paper, *What Has the Church to Say?* China was the mission topic portrayed in a most thrilling manner by Miss Martha Sherman, of St. Hilda's School, Wuchang, China. She is one of the authors of the leaders' guide for study of this topic published by the Woman's Auxiliary, and she offered many new and valuable suggestions for mission study leaders.

The home mission topic, *Shifting Populations in America*, greatly aroused the concern of the group the second week and was enthusiastically conducted by Mrs. John A. Slemons, formerly vice-chairman for education in our own diocese.

Woman's Auxiliary methods and techniques were adequately and simply portrayed both weeks in the worthwhile class led by Mrs. Henry MacMillan, of the National Executive Board of the Woman's Auxiliary.

Open forums at which the delegates had ample opportunity for discussion and questions in regard to their respective diocesan and parochial problems were held throughout the conference. Some of these forums were devoted to consideration of plans and preparations for the triennial meeting of the Woman's Auxiliary in Kansas City, Mo., next month.

In another forum an informal provincial meeting was held at which the delegates voted to send a request to the National Council "to publish their annual reports in larger quantities so that its valuable content might be available for wider reading by Church members." The need for greater provincial consciousness was stressed. Obligations for running expenses, promotion of the Auxiliary conferences and special projects could more than be met if a greater interest were aroused.

Services were conducted every morning in the beautiful outdoor Shrine of the Transfiguration. In communion with nature the presence of God filled hearts with gratitude, hope and strength to face these trying times. Afternoons were devoted to varied recreations and an interesting trip to a nearby mountain mission. Evening programs were diversified, including informal chats with the missionaries and a marshmallow roast for the young women. The presentation of a novel Chinese play, *The Gathering of the Nuts*, found the chairman of Pennsylvania Juniors cast as an awkward end table. Professor Quiz and Bob Trout visited the conference incognito one evening, and, using their inimitable style in a clever quiz on the Church, they considerably raised the intellectual level of the conference.

New friendships, rare fun and happy fellowship were keenly felt as the delegates parted, enriched by the broader vision of the program of the Woman's Auxiliary in relation to our Church's work, and all looked forward to conference time next year.

The annual Missionary Institute of the Woman's Interdenominational Union of Philadelphia and Vicinity will open in the First Baptist Church, 17th and Sansom Streets, Tuesday, September 24, continuing through the 26th. Tuesday evening young women of various denominations are planning to present a dramatic portrayal of the mission study topics for the year—*China* and *Shifting Populations in America*. The Junior Woman's Auxiliary of this diocese is affiliated with the union and will be participating in the program. We shall expect great interest to be shown by our members, and the Executive Board would like to see support shown by a large attendance of the Juniors, particularly on Tuesday night. Leader-

PROGRAM

Missionary Institute of Woman's Interdenominational Union of Philadelphia and Vicinity

First Baptist Church, 17th and Sansom Streets, Philadelphia

Tuesday, September 24

10 A. M. to 12:45 P. M.

China—Miss Ruth Babcock, Editorial Staff, Foreign Missions Board, Presbyterian Church—U. S. A.

Shifting Populations—Miss Edith Lowry, Executive Secretary, Council of Women's Home Mission, New York City

Children's Department—Mrs. H. L. Cutshall, Chairman, Children's Department, Woman's Interdenominational Union of Philadelphia and Vicinity

Leadership Clinic—Miss Frances Palmer, Chairman, Leadership Conference of the Institute

Worship—Mrs. Stephen H. Lesher, Chairman, Worship Program of the Institute

7:45 P. M.

Evening Program planned especially for young women. No registration fee required

Chinese Play—directed by Miss Julia E. Hill, President, Junior Woman's Auxiliary, Diocese of Pennsylvania

Wednesday, September 25

10 A. M. to 12:45 P. M.

Continuation of Tuesday's Study Classes and Worship

Thursday, September 26

3 P. M. to 6:15 P. M.

Continuation of Study Classes and Worship

6:30 P. M.

Dinner especially planned to include men and boys

Speaker—Dr. Mark A. Dawber, Executive Secretary, Methodist Home Missions Council, New York City

Subject—Migrants of the U. S. A.

REGISTRATION FEE—$1.00

THURSDAY DINNER—75 CENTS

ship training classes and interesting speakers will cover the remainder of the three-day program.

Miss Julia E. Hill, chairman of the J. W. A., assisted by Miss Gladys Rondinella, Educational Chairman, have charge of the Tuesday evening program on China, which will be presented in the form of a skit written by Miss Hill.

JUNIORS!! Please remember your little Blue Boxes and your money tokens of thankfulness through the summer and see that your United Thank Offering envelopes are piled high for the fall in-gathering this month. Are you planning a special presentation service, or would you like to know of special programs? Please contact Miss Ray Phillips for information. Let us never forget—"I thank my God on every remembrance."

The first monthly diocesan meeting of the J. W. A. will be held Wednesday evening, October 9, at 7:45 o'clock in Room 21, Church House. Since this date is the opening day of General Convention, that important meeting of the great legislative body of the Church will be uppermost in our minds. There will be an informal discussion of resolutions and findings of the preceding triennial of the W. A. followed by a consideration of the year's program at these meetings, the theme of which will be "Witnesses to the Power of God," the triennial theme for 1940. The remainder of the evening will be devoted to an informal clinic for various parish and diocesan chairmen.

Miss Julia E. Hill, Diocesan Chairman, will attend the General Convention as a delegate from the Woman's Auxiliary of this diocese and is looking forward to thrilling experiences. She would stress that during October each Junior group consider carefully some of the following questions that the triennial session of the Woman's Auxiliary will be considering in detail at General Convention:

1. How may the women of the Church become a force for the building of a world Christian community?
2. Are we emphasizing the fact that a truly Christian home is a working fellowship with a responsibility toward local and world communities?
3. To what extent are the women cooperating with other parish organizations in a program representing every phase of the Church's life and all fields of its activity?

The Executive Board and Miss Olivet Robertson, chairman of the Junior Booth at the Episcopal Hospital May Fete, wish to thank heartily all who sent donations and cooperated in making the booth so successful. We will need even more articles next year, so plan now to do your share toward increasing our profits for the hospital.

SUGGESTIONS

Please use daily the Prayer for General Convention on Page 61 of *Prayers New and Old*; Prayer for the Triennial (free card available in the Auxiliary office in Church House); Prayer for Peace (*Forward Day by Day*).

Read Church periodicals for Convention Highlights; *The Broadcast* for news of the youth of the Church (available in Room 30, Church House, or 10 cents a year from the Rev. F. H. Arterton, 281 Fourth Avenue, New York City); *For the Healing of the Nations* by Henry Pitt Van Deusen; *Syllabus on Approaches to Unity*, a report of the Joint Presbyterian and Episcopal Commission on the Proposed Concordat (10 cents a copy, Room 30, Church House).

For good reading and discussions:

Christianity's Answer — Programs for Young People.

Understanding Each Other (35 Cents).

Making Democracy Work (25 Cents).

Being a World Christian (25 Cents).

All these are available in Room 30, Church House.

Intercessors Meet Sept. 20

The League of Intercessors will hold its first meeting of the fall season in Church House on Friday, September 20, beginning with a Corporate Communion with the Rev. Benjamin R. Priest, rector-elect of St. James's Church, as celebrant, in the Bishop's Chapel at 9 A. M. A business meeting will follow in Room 1, adjoining the chapel, at 10:30 A. M.

Sarah C. True, Teacher, Reported Ill in Africa

The serious illness of Miss Sarah C. True, on the teaching staff of the House of Bethany, Cape Mount, Liberia, was reported to the Rt. Rev. Henry St. George Tucker, Presiding Bishop. Capt. Frederick Seddon, Church Army worker who cabled from Monrovia, said that slight hope was held for her recovery.

Miss True went to Liberia in the spring of 1938, following work as a special student at the Church Training and Deaconess House here. She is a graduate of the State Teachers' College, Edinboro, Pa., and of the Academy High School, Erie, Pa. She continues her Church membership at St. Paul's Cathedral, Erie, but before her enlistment in missionary service, lived for a time at Fallsington.

Rev. O. B. G. Lager at St. John's

The Rev. Olin B. G. Lager, rector of St. Martin's, Marcus Hook, has been officiating at St. John the Evangelist's Church, Lansdowne, in the absence of the rector, the Rev. Charles E. Tuke, D.D. Mr. Lager was curate at St. John's until last spring when he was appointed to Marcus Hook. Services at St. Martin's were taken by Lay Readers Freas B. Snyder and C. H. Hill, of St. John's.

Is virtue a thing remote? I wish to be virtuous, and lo! virtue is at hand.
—*Confucius*

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ATLANTIC CITY

The Sanctuary of Devotion

Prepared by the Rev. Albert F. Fischer, Jr.,
Vicar of St. John's Church, West Oak Lane

"Seeing that we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." Hebrews 12:1.

"If we say we have no sin we deceive ourselves, and the truth is not in us.

"If we confess our sins, He is faithful and just to forgive us our sins, and cleanse us from all unrighteousness." I John 1:8-9.

MEDITATION

No competing runner in a race would choose to be weighted down with burdens. He lays everything aside before he starts the race. The Apostle, St. Paul, likens the Christian saint to a runner who expects to win. And the saint must lay aside his burdens. He cannot win a victory for Christ's Kingdom if he is burdened with sin. The honest saint sees his sin as well as the honest sinner. In fact, every saint is a sinner. He is guilty of sins of commission and sins of omission. Like St. Paul he or she must confess: "The good that I would I do not, and the evil that I would not, that I do." Every saint's prayer must be that of the publican in the temple: "God be merciful to me a sinner."

In these days of world turmoil, with the carnage of war destroying human life, property, happiness and peace, with bitterness and hatred and prejudice sapping the very life out of the world's spirituality, even the saint may be in danger of sinning. He may become narrow, bigoted, selfish, hard-hearted, even to the extent of becoming cruel and despotic. But saintship cannot long endure under such conditions. Only intercessions before the throne of God through Jesus Christ, our Advocate, will prevent the saint from losing his saintship. Prayer will help the saint to sin less and serve more.

O, may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.

A CONFESSION

Almighty God, Father of our Lord Jesus Christ, I humbly acknowledge my manifold sins and offenses against thee by thought and deed. I have neglected opportunities of good which thou in thy love gavest me. I have been overcome by temptations from which thou wast ready to guard me. I have looked unto men, and not unto thee, in doing my daily work. I have thought too little of others and too much of my own pleasure in all my plans. I have lived in forgetfulness of the life to come. But thou art merciful and gracious to those who turn to thee. So now I come to thee as one whom thou wilt not cast out. Hear, O Lord, and have mercy. Forgive me and renew a right spirit within me, for the sake of Jesus Christ my Saviour. AMEN.

Bishop Westcott

A THOUGHT

One blow of a hammer can easily destroy a mirror, breaking it into a thousand pieces. You can also destroy it in a different way, just as effective. Go behind it with a needle and with a slight touch make a small line through the coating on the back. The next day make another line, the next day another. After six months you will have passed the mirror with so many scratches that it will be good for nothing. It is not necessary to commit notorious sins to destroy oneself. Constantly little daily faults, if committed often, will take the backing of our consciences. There is an old Latin Proverb, "No on ever became very bad at once."

PRAYER

O God, who declarest thy almighty power chiefly i showing mercy and pity; mercifully grant unto us suc a measure of thy grace, that we, running the way of th commandments, may obtain thy gracious promises, an be made partakers of thy heavenly treasure; throug Jesus Christ our Lord. AMEN.

A CHILD'S PRAYER

O God, our Heavenly Father, we are very weak an sinful. Make us sorry for all the wrong things we hav done, and help us to grow better day by day. Keep u from all meanness and selfishness, and from hurtin others by word or deed. Help us gladly to obey ou parents and teachers, make us ready to give up our ow way, and teach us to be patient and kind and loving t all about us. Give us courage to resist evil and hardnes to endure. Help us to be more reverent and attentive i Church and Sunday School. May we be always pure an truthful in thought and word, and learn day by day t know thee better and to love thee more. Bless our Churc and Sunday School, and all who belong to them, an bring us all into thy everlasting Kingdom; through Jesu Christ our Lord. AMEN.

Offices for Special Occasion

A PRAYER FOR THE FAMILY

O God, we want to draw close to thee and see the but our sight is dimmed by cloudy thoughts and unworth deeds, and we cannot approach the clear light of th presence. May thy Spirit of Purity and Love so cleans our minds and wills that we may break through the ve and reach out to thee, and in thy light we may see ligh Thus bathed in thy glory may we be transfigured and g forth into the world reflecting thy light with a radianc which never grows dim.

Grant to each such a knowledge of thee that we ma love to follow thee and keep thy way; such love of the that we may shine with thy beauty, such a communio with thee as shall brighten our hope, strengthen ou faith, increase our love, and keep us ever in the fu peace of life with thee. For the love of Jesus Christ ou Lord. AMEN.

The Challeng

A CLOSING PRAYER

O God, our Father, have regard to our prayers, answe them according to thy will, and make us channels thine infinite love and helpfulness, through Jesus Chri our Lord. AMEN.

John Hunte

Delaware County Churches

RIDLEY PARK PARISH GETS MEMORIALS

Two standard lights and a missal stand for the altar, gifts of George R. Stull, of Moylan, in memory of his parents, the late Mr. and Mrs. George Stull, and his aunt, Miss Jennie Chant, were received, blessed and used for the first time in Christ Church, Ridley Park, on June 9. The rector, the Rev. Frederick A. Warden, officiated.

The lights of antique torchere design, bearing the date and memorial inscription, are erected at either side of the chancel gate and are in memory of Mr. and Mrs. Stull. The missal stand perpetuates the memory of Miss Chant, who sang in the choir for more than forty years. The lights are a beautiful addition to the church, giving a surprisingly deeper perspective to the chancel with their illumination of the rose-colored sanctuary walls.

Mr. Warden's text was Philippians 4:8, in memory of "departed ones who served their generation well; who bravely applied the right, and generously gave to the good." A beautiful program was sung by the choir directed by William Mohr, who composed much of the music. Soloists were Mr. Mohr, bass, and John Eisele, tenor. The server was Richard Patrick; crucifer, Robert Kilmore, and flag bearer, Gilbert Pearson. An elaborate organ prelude was played by T. Watson Downes.

COLLINGDALE VICAR GOES TO HOLMESBURG

The Rev. Henry E. Kaufmann, vicar of Trinity Church, Collingdale, since June, 1932, resigned as of September 1 to become rector of Emmanuel Church, Holmesburg, where he succeeds the Rev. Isaac E. Brooks, who resigned last spring because of ill health.

Mr. Kaufmann is a native Philadelphian and a graduate of the University of Pennsylvania and Philadelphia Divinity School. He was ordained by Bishop Taitt in May, 1932. While serving his diaconate he was curate at St. George's Ardmore.

His successor at Collingdale is the Rev. Aaron Manderbach, who has been assistant to the Very Rev. Granville Taylor, D.D., vicar of the Chapel of the Mediator, since he was ordered deacon by Bishop Taitt in 1937.

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+ + + In Memoriam + + +

REV. HENRY DAVIES

The Rev. Henry Davies, Ph.D., widely known scholar and priest, died June 20 in Washington after a long illness. Had he lived to July 11 he would have been 76 years old.

Born in London, he was graduated from Cambridge and came to the United States to study at Yale where he received the degree of Bachelor of Divinity in 1888 and that of Doctor of Philosophy in 1897. Until 1904 he lectured in philosophy at Yale while he attended Berkeley Divinity School. At the age of 40 he entered the priesthood.

From 1902 to 1922 he served parishes in Connecticut and in Easton, Md. In the latter diocese he served as registrar, examining chaplain, secretary of the Clergy Relief Fund, member of the Standing Committee and Deputy to General Convention. He was a delegate to the Pan-American Congress in 1908.

In 1922 he became vicar of Trinity Mission, Collingdale, where he served until his retirement in 1932, when he accepted the chaplaincy at Philadelphia Hospital for Mental Diseases and the Municipal Hospital as a member of the City Mission staff. There his authoritative knowledge of psychology and philosophy served him well.

He served on the Building Committee of this diocese and on the Board of Examining Chaplains. He was a member of the Authors' League of America and had contributed articles to the International Encyclopedia, Dictionary of Education, Hastings' Dictionary of Ethics and Religion, and to technical journals on psychology, philosophy and theology.

—

REV. ELWOOD WORCESTER

The Rev. Elwood Worcester, D.D., Ph.D., S.T.D., former rector of St. Stephen's, Philadelphia, and founder of the Emmanuel movement for Christian application of psychotherapy in nervous disorders, died July 19 at Kennebunkport, Me., at the age of 76. His home was in Boston.

Dr. Worcester, whose rectorship at St. Stephen's spanned the years from 1896 to 1904, was noted for his belief in evidence of the survival of personality after death. He also believed in communication with the dead and predicted this theory would be universally accepted in a century when "the truths" would be revealed by research.

After leaving St. Stephen's, Dr. Worcester served as rector of Emmanuel Church, Boston, for 25 years, retiring in 1929. He was the author of many religious books, some of them on spiritual healing.

Among his four surviving children is Prof. David Worcester, of Harvard University.

—

MRS. C. A. WATERALL

Mrs. Charles A. Waterall, who was active in the Red Cross in the World War and formerly served as treasurer of the Woman's Guild of All Saints', Wynnewood, where she also taught in the Church Schol, died August 3. Her home was in Valley Road, Merion. Two sons, A. Reginald and C. Aubrey; two daughters, Anita and Beatrice, and a granddaughter survive her.

—

JOSEPH L. PHILLIPS

Joseph L. Phillips, for many years identified with All Saints Church, Torresdale, died June 20 after a long illness. He had been connected with the Electric Storage Battery Company for 42 years and was superintendent of its Lawndale plant. His wife died tragically last October. He is survived by six children, Walter M., Joseph L., Jr., Louisa B., formerly secretary for the Woman's Auxiliary; Mary P., Rebecca L. and Harriet M.; a sister, Mrs. Edward G. Trasal, of Haverford, and a brother, Clifford S. Phillips, of Torresdale.

—

MRS. H. N. WOOLMAN, SR.

Mrs. Henry N. Woolman, Sr., past president of the Woman's Auxiliary of St. Mary's Ardmore, and for many years active in parish affairs and in charitable work, died June 25 at her home in Ardmore after a long illness. She was a member of the Colonial Dames and the Women's College Club. She is survived by her husband, head of the Supplee-Wills-Jones Company; a son, Henry, Jr., and two grandchildren. The Rev. Louis W. Pitt, former rector of St. Mary's, Ardmore, came from New York to conduct the funeral rites.

—

MRS. J. A. BROWN, JR.

Mrs. John A. Brown, Jr., for years prominently active in the affairs of the Church in Philadelphia, died August 20 at her summer home in Bar Harbor, Me. She had been ill for a long time.

Mrs. Brown founded the Bishop's committee for entertainment and cheer at Episcopal Hospital and for 25 year was its chairman. She was vice-presi dent of the Seamen's Church Insti tute, a member of the Board of Man agers of the Orphan Society and pres ident of the Woman's Auxiliary o St. Mark's Church. A nephew, Emle Etting, survives her. Funeral service were held at St. Mark's on August 2

—

WILLIAM SAUNDERS

William Saunders, 91-year-old pio neer Delaware County builder and th oldest member of St. John the Evan gelist's Church, Lansdowne, where h lived for more than 60 years, died a his home in West Media on Augus 23. He is survived by six daughters three sons, 29 grandchildren, 39 great grandchildren and a great-great-grand child.

—

HORACE BUDD

Horace Budd, founder and presiden of Budd Foundries and a prominen churchman in this diocese, died at hi home in Newtonville, N. J., August 1 at the age of 76. Mr. Budd had bee a Deputy to the Diocesan Convention from the Church of the Good Shep herd, Kensington, where funeral serv ices were held on August 16.

He is survived by his wife, a son Lester, manager of the firm; tw daughters, Dorothy Margaret Bud and Mrs. Miriam Budd Bennett, both of Ventnor, N. J.; two sisters, Mrs Robert Berryman, of Philadelphia and Mrs. Rashleigh Chalmers, o Washington, and four grandchildren

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MRS. EDWIN B. CAMPION

Mrs. Edwin B. Campion, widow o a well known book merchant, died a her apartment in The Drake, 151 Spruce Street, on August 14 after brief illness. She was a member o the Woman's City Club and was ac tive in St. Peter's Church, Third an Pine Streets. She is survived by a sis ter, Mrs. Charles W. Kellogg, of Bos ton; a niece, Edith Kellogg, also o Boston, and a nephew, Charles W Kellogg, associated with the Nationa Defense Commission in Washington.

—

E. GLENN HAINES

After 59 years' service in tw churches in this diocese, E. Glen Haines, well known organist, die June 4 at his home, 4215 Rhaw Street, at the age of 73. He had bee

Turn to Page 2

Memories of a Conference Enthusiast

ARRIVING at Ursinus College for the second Diocesan Summer Conference on that Sunday afternoon in June . . . feeling a little strange, but finding everybody very friendly . . . registering and the joy of finding that my roommate was the one I had asked for . . . unpacking and a quick look around before enrolling in the classes . . . very hard to decide which classes to take, they all look so good . . . supper, followed by a grand opening talk from the president, the Rev. Charles Martin, and introduction to the faculty and administration . . . to the chapel for the opening service conducted by our chaplain, the Rev. Alfred M. Smith . . . to bed and sleep . . . and then, after what seemed like a few minutes, a bell rings . . . it is seven o'clock and the Holy Communion Service is at seven-thirty . . . the whole conference seems to be there . . . 130 of us . . . a real inspiration . . . breakfast . . . just time to make our beds before the Chaplain's Half Hour . . . finding the right class room for the first period on the first day . . . have to work my brain pretty hard . . . over to the canteen for a snack before the next class and then to my other two classes . . . the luncheon bell—a welcome sound . . . good food . . . the Rev. John S. Stephenson introduced as the Chaplain of Recreation . . . Fr. Butterfield calls him—(what was that name?) . . . much banter and laughing . . . but we gather that the faculty think they can beat the students at baseball . . . witnessed the game, but it's hard to say who won . . . the Rev. Granville Taylor covered himself with glory at the bat (he should have stopped after the first day, though, because he hurt his leg the next day, sad to say) . . .

Games in the gym directed by Paul Ray . . . I'll bet Dr. Salmon remembers the cigar race for the clergy . . . I know I shall remember the shoe scramble, for my shoes looked too much like everybody's else and with 100 shoes to choose from I didn't have a chance . . . Sunset Services outdoors when we sang our favorite hymns . . . listened to Captain Atkinson give a very simple and inspiring message . . . new friends made . . . everyone so friendly . . . easy to talk to the clergy about your problems . . . the night we had the quiz contest between the boys and the girls (for the record: it ended in a tie) . . . so nice to have all ages at a conference together . . . Dr. Doolittle's nature walks, especially the one when Charley Shreiner (one of his pupils at Episcopal Academy) called an oak tree an elm . . . also Dr. Doolittle as woman in evening dress at the costume ball the last night . . . oh, that costume ball . . . so many clever costumes made out of this and that . . . what did I like best? . . . it's hard to tell . . . all that happened seemed to be just what I wanted and needed, though I couldn't have told you what I hoped for before I went . . . I'm sure many of us went away from the Service of Holy Communion the last morning very thankful and with high resolve to be more efficient and consecrated followers of Christ.

70th ANNUAL CHURCH SCHOOL INSTITUTE

Monday, October 7, 1940

Christian Association Building
36th and Locust Streets, Philadelphia

PROGRAM

5 P. M.—EXHIBITS

Art—Original work suitable for use in Church School rooms, contributed by persons of all ages in the Diocese.
Mrs. Bertha Jones,
Chairman of Exhibit Committee.

New Materials—Course books and other aids published during the year.

Selected Work done in Vacation Church Schools during the summer.
Mrs. John Loman, Chairman.

Pictures available for Church School use.
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6 P. M.—SUPPER

Welcome from the Bishop.
Diocesan Summer Conference Movies—
Rev. William P. C. Loane.

7:30 P. M.—EXHIBITS LISTED ABOVE

SPECIAL EVENTS—
How to Tell Stories to Children—
Miss Eleanor Deane.
New Materials Reviewed—
Miss Jane Welte.
Consultation Room—Miss Dorothy Scott and others will give individual help on Church School problems.

8:30 P. M.—DEVOTIONS AND ADDRESS—
Rev. Charles Martin

Supper Reservations (75 cents) should be made before Saturday, October 5, 1940, at Department of Religious Education, Church House, 202 S. 19th Street, Philadelphia, or telephoned to SPR-uce 6650.

DIOCESAN NORMAL SCHOOL

From Page 13

vinity School; the Rev. John K. Shryock, Ph.D.; the Rev. Robert W. Bagnall, LL.D.; Ronald Casner, organist and choirmaster of St. Paul's, Chestnut Hill; Miss Helen McHenry, and Miss Margery Gammon.

The Assembly Periods will begin with a talk by Dean Wilcox on the Children's Mission, which will be held this fall in many parishes. The remaining four will be on issues of the day as they affect our children. Leaders and subjects will be announced nearer the time so that help can be given in the handling of current problems.

Today is not yesterday: we ourselves change; how can our Works and Thoughts, if they are always to be the fittest, continue always the same? Change, indeed, is painful; yet ever needful; and if Memory have its force and worth, so also has Hope.

—Carlyle

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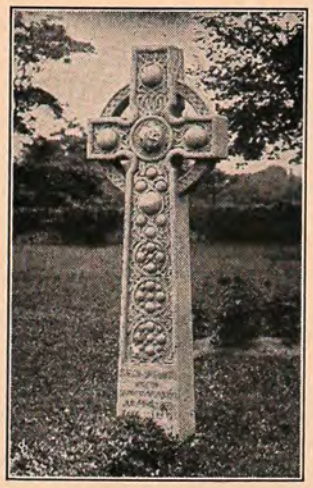

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Religious Conference at U. of P.

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"Religion and the Modern World" will be discussed by distinguished speakers from this country and abroad during a Bicentennial Conference at the University of Pennsylvania this month. The conference will form part of a week's program commemorating the 200th anniversary of the university's origin.

Membership in the conference, which will carry with it the privilege of attending the symposia and general sessions, is without charge and is limited only by available accommodations. Application for membership should be made to the Registrar of the Bicentennial Conference, Houston Hall, University of Pennsylvania.

The first general session devoted to discussion of religion will be held at 2:30 P. M. on Monday, September 16, when Dr. Jacques Maritain, professor of Philosophy at the Catholic Institute of Paris, will talk on "Trends in Religious Thought." At 3:40 P. M. there will be a symposium at which the speakers will be Dr. Rufus M. Jones and Bishop Robert E. L. Strider, of West Virginia. Their subject will be "The Role of the Church as a Social Institution."

Two symposia are scheduled for Tuesday, September 17. The first will be held at 10:40 A. M. when "Modern Trends in Theology" will be considered. The second will be at 3:40 P. M. and will be devoted to "Ethics in a Changing World." Speaking at the morning symposium will be Dr. Joseph L. Hromadka, guest professor of Philosophy of Religion and Christian Ethics, Princeton Theological Seminary, and the Rev. William J. McGarry, S.J., editor of Theological Studies, New York.

The speakers at the Tuesday afternoon symposium will be the Rev. Dr. John A. Ryan, professor of Social Ethics, National Catholic School of Social Service, and director of the Department of Social Action, National Catholic Welfare Conference, and the Rev. Dr. Paul J. Tillich, professor of Philosophical Theology, Union Theological Seminary.

On Wednesday, September 18, at 3:40 P. M., another symposium will be held when "The Relationship between Jews and Christians" will be discussed by Dr. Morris S. Lazaron, rabbi of the Baltimore Hebrew Congregation; Dr. Henry Noble McCracken, president of Vassar College, and George N. Shuster, president of Hunter College, New York.

A general session at 9:30 A. M. on Thursday, September 19, and symposia at 10:40 A. M. and 3:40 P. M. will be the final events on the religious program.

At the general session Thursday morning the Rev. Dr. Reinhold Niebuhr, who is professor of Applied Christianity, Union Theological Seminary, will talk on "Trends in Religious Action." Speakers at Thursday morning's symposium on "The Place of Religion in Higher Education" will be Dr. Robert L. Calhoun, professor of Historical Theology, Divinity School, and Fellow of Saybrook College, Yale University, and the Rev. Dr. Charles W. Gilkey, associate dean of the Divinity School and dean of the Chapel, University of Chicago.

At the final symposium the Rev. Dr. John A. Mackay, president of Princeton Theological Seminary, and the Rt. Rev. Henry St. George Tucker, Presiding Bishop, will discuss "The Role of the Church as a World Force."

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Last June the Rev. Waldo D. Parker journeyed to East Aurora, N. Y., to officiate at the marriage of his son. To quote him directly, "It was quite a gathering of faiths."

"Being from out of the state," he writes, "I had secured permission from the local Episcopal rector to invade his parish and perform a ceremony in the Presbyterian Church. The bride was a Presbyterian. Among the attendants were Presbyterians, Quakers, Roman Catholics and Episcopalians. The organist was a German Jew, a refugee. The pastor of the church sat in the congregation. He is a brother of the Rev. Lorin Bradford Young, a well known priest of our Church."

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The doorstep to the temple of wisdom is a knowledge of our own ignorance.
—Spurgeon

Diogenes struck the father when the son swore.
—Burton

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REV. WILLIAM P. C. LOANE

Rector of the Church of the Incarnation, Drexel Hill, spent his summer holiday filming Alaskan mission stations and expects to have more of his interesting color motion pictures to show throughout the diocese during the fall and winter. Last year he visited Old Mexico and the Southwest with his movie camera

CLERICAL BRIEFS

The Rev. Edmund H. Carhart, rector of St. Mark's, Frankford, and Mrs. Carhart have returned from their vacation at Spring Lake, N. J. Mr. Carhart attended a meeting of the Commission on Missions, Province of Washington, at the College of Preachers in the national capital on June 18. He represents the Diocese of Pennsylvania on the Commission.

It was learned last week that Mr. Carhart does not plan to replace immediately his former curate, the Rev. George Ethelbert Condit, who resigned August 31 to take up his new duties as rector of the Church of the Holy Communion, Washington, D. C.

—

The Rev. Clarence E. Ball, associate rector of St. John's, Norristown, and assisting chaplain at St. Mary's Chapel, Pennsylvania Cathedral, will observe the 86th anniversary of his birth on St. Matthew's Day, Saturday, September 21. Father Ball has been in the ministry fifty-four years.

—

The Rev. A. Palmore Harrison, former curate at Calvary Church, Germantown, now rector of the Church of the Good Shepherd, Parkersburg, W. Va., and Mrs. Harrison, spent August at the home of his former rector, the Rev. Lewis G. Morris, D.D., in Merion, and refreshed many old friendships.

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September 29—St. Michael and All Angels
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Morning—Philadelphia, Holy Trinity Chapel and S. Sauveur

Evening—Philadelphia, St. Michael and All Angels

October 6—Twentieth Sunday after Trinity

Morning—Philadelphia, Resurrection, Mayfair

October 27—Twenty-third Sunday after Trinity

Morning—Yardley, St. Andrew
Afternoon—Paoli, St. Peter-in-the-Great Valley
Evening—Downingtown, St. James

October 29—Tuesday

Evening—Philadelphia, St. John Free

October 31—Thursday

Evening—Fallsington, All Saints

CHRIST CHURCH TOWER GLEAMS IN NEW COAT

Gleaming white and gold through the murk of the last few weeks the newly painted tower of Old Christ Church, topped by a freshly gilded weathervane, has stood out like a beacon in the neighborhood of downtown Philadelphia. The whole outside of the church underwent a refurbishing operation this summer.

Scarcely was the paint dry on the church when the "Men of Christ Church" turned to and cleaned and painted the interior of Neighborhood House, volunteering their Saturdays to do the work.

Other activities at Christ Church this summer include July clubs for boys and girls, which held their closing exercises in Neighborhood House on Thursday evening, August 1. Parents of the children in the clubs as well as other members of the parish were invited. The Girls' Club presented a play and the Boys' Club entertained with an amusing stunt.

August and September outings for young people of the parish were held again this year under the auspices of the Vestry Assistants and the Rector's Guild. The outing on August 11 was under the leadership of Mr. and Mrs. William White, Jr., and Miss Lillian Schwartz and Philip Ries led the August 25 group. Miss Patsy Goodall and E. Digby Baltzell are scheduled as the leaders on September 8.

The July clubs met three days a week, did some gardening, visited estates and were taken on trips through industrial plants. Part of the time was devoted to dramatic activities.

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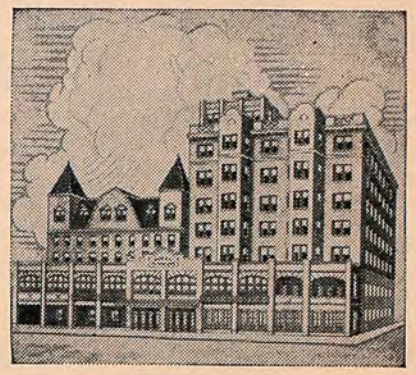

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From Page 20

organist and choirmaster at Emmanuel Church, Holmesburg, for 32 years, and served in a similar capacity at All Saints, Torresdale, for 27 years. For many years he conducted a music studio at his home and was organist for four fraternal organizations. His wife, Josephine, a son, Harvey A., and a daughter, Florence J. Haines, survive him.

HENRY W. WATSON

Henry W. Watson, a lifelong member of St. Mark's, Frankford, and for 37 years an employe of the city Department of Public Works, died suddenly at his home, 1059 Allengrove Street, on June 10. He was 55. Last October he was honored by the American Public Works Asociation for his "long and meritorious service with the City of Philadelphia." He was a Mason and a member of the Artisans. His wife and two stepchildren, Mrs. Joseph C. Lindsay and Forrest C. Oat, survive.

CLERGY CHANGES

ARMSTRONG, J. GILLESPIE, 3D—To St. Mary's, Ardmore, as rector, September 1, from Christ Church, Georgetown, Washington, D. C.

BARNETT, FRANCIS B.—Resigned as chaplain, Christ Church Hospital, June 30.

BATES, CARROLL M.—Resigned June 30 as priest-in-charge, St. Stephen's, Wissahickon.

CONDIT, GEORGE ETHELBERT — Resigned, August 31, St. Mark's, Frankford; to Church of Holy Communion, Washington, D. C., as rector.

COOPER, RICHARD—Transferred to Michigan.

CROCKETT, JOHN ROBERT—Now canonically resident.

DAVIS, MATTHEW W., JR.—Resigned May 31, St. Mary's, Chester, and Ascension, West Chester; to St. Mark's, Charleston, S. C., as rector.

DONAGHY, WILLIAM R. S.—Resigned as curate, St. Mary's, Ardmore; to St. Peter's, Philadelphia, as curate, June 17.

KAUFMANN, HENRY E.—Resigned September 1 as priest-in-charge, Trinity, Collingdale; to Emmanuel, Holmesburg, as rector.

LEE, W. COLIN—Deacon, June 22; to St. Anne, Willow Grove.

MANDERBACH, AARON—Resigned August 1 as assistant vicar, Chapel of Mediator; to Trinity, Collingdale, as priest-in-charge.

MCCLINTOCK, JAMES, JR.—Deacon, June 22; to Calvary, Summit, N. J.

MOSLEY, J. BROOKE, JR.—To St. Barnabas, Cincinnati, September 1.

SHARP, WILLIAM M.—Resigned July 1, St. Paul, Aramingo; to New York.

TOWNSEND, RICHARD B.—Transferred to Western Michigan, June 21.

Unthinkable to me is a Christianity without an Eternal Love penetrating all creation and illuminating all knowledge; for it is this love which is the divine, redemptive everlastingness of Jesus.

Rowland Hegedues

CHURCH PERIODICAL CLUB ACTIVITIES

THE speed of the present age seems to have communicated itself to the calendar, for scarcely had June, with its promise of relaxation, passed when September could be heard calling all workers to the front.

The Church Periodical Club has suffered a great loss in the death of Miss Mary E. Thomas, which occurred in New York on July 24. Miss Thomas had been Executive Secretary of the C. P. C. since 1914, a most faithful, devoted, Christian worker, always cheerful and ready to help anyone in need. Through her untiring efforts the C. P. C. accomplished much, ever pushing ahead under her steady, guiding hand and mind. Her example will remain a stimulus to all. The best tribute we can offer to her memory is to carry on the work of the Church Periodical Club to greater heights, so that her labors will not have been in vain.

At the invitation of Mrs. Frank R. Savidge, of Devon, the C. P. C. will meet in her home on Friday, September 27, at 2:30 P. M. Sister Annie Horner expects to come East at about that time, and it is hoped she may be able to attend this meeting.

There is every reason to look forward to an active and beneficial season for the Church Periodical Club, hopefully anticipating the hearty cooperation of every man, woman and child in the Diocese.

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